Boy Scouts of America; National Capital Area Council

Aquia District Merit Badge Counselor Enrollment Form

(Please PRINT or TYPE all information)

Name : _____ **Date of Birth : _____**

Address : _____ **Home Phone : _____**

City, State & Zip : _____ Work Phone : _____

County of Residence : _____ **E-MAIL : _____**

I am currently registered With UNIT _____ **TROOP _____**

SIGNATURE: _____ **DATE: _____**

Indicate by CHECKING either "OPEN" or "CLOSED" for each Merit Badge you desire to be registered for as a Counselor.
Merit Badges in BOLD are on the Eagle Rank. required list. ***#** Requierements Change & or New Pamphlet, *## Combined Requirements Book,* ***** NEW MB*** **.**

Open	Closed	Merit Badge
____	____	American Business
____	____	American Cultures
____	____	American Heritage
____	____	American Labor
____	____	Animal Science
____	____	Archaeology
____	____	Archery
____	____	*Architecture* ***#**
____	____	Art
____	____	Astronomy
____	____	Athletics ***#**
____	____	Automotive Maintenance
____	____	Aviation
____	____	Backpacking
____	____	Basketry
____	____	Bird Study
____	____	Bugling
____	____	**Camping**
____	____	Canoeing
____	____	Chemistry
____	____	Cinematography
____	____	**Citizenship in Community**
____	____	**Citizenship in the Nation**
____	____	**Citizenship in the World**
____	____	Climbing
____	____	Coin Collecting ***#**
____	____	Collections
____	____	**Communications *#**
____	____	Composite Materials
____	____	Computers ***#**
____	____	Cooking
____	____	Crime Prevention
____	____	**Cycling**
____	____	Dentistry ***#**
____	____	Disabilities Awareness
____	____	Dog Care
____	____	Drafting
____	____	Electricity
____	____	Electronics
____	____	**Emergency Preparedness**
____	____	Energy
____	____	Engineering
____	____	Entrepreneurship

Open	Closed	Merit Badge
____	____	**Environmental Science**
____	____	**Family Life *#**
____	____	Farm Mechanics
____	____	Fingerprinting
____	____	Fire Safety ***#**
____	____	**First Aid**
____	____	Fish & Wildlife Management
____	____	Fishing ***#**
____	____	Fly Fishing ***#**
____	____	Forestry
____	____	Gardening
____	____	Genealogy
____	____	Geology ***#**
____	____	Golf
____	____	Graphic Arts ***#**
____	____	**Hiking**
____	____	Home Repairs ***#**
____	____	Horsemanship
____	____	Indian Lore
____	____	Insect Study
____	____	Journalism
____	____	*Landscape Architecture* ***#**
____	____	Law
____	____	Leatherwork
____	____	**Lifesaving**
____	____	Mammal Study
____	____	Medicine ***#**
____	____	Metalwork
____	____	Model Design & Building
____	____	Motorboating
____	____	Music
____	____	Nature
____	____	Nuclear Science
____	____	Oceanography ***#**
____	____	Orienteering
____	____	Painting
____	____	**Personal Fitness *#**
____	____	**Personal Management**
____	____	Pets
____	____	Pottery
____	____	Photography
____	____	Pioneering
____	____	Plant Science

Open	Closed	Merit Badge
____	____	Plumbing
____	____	Public Health
____	____	Public Speaking
____	____	Pulp & Paper
____	____	Radio
____	____	Railroading
____	____	Reading
____	____	Reptile & Amphibian Study
____	____	Rifle Shooting
____	____	Rowing
____	____	Safety ***#**
____	____	Salesmanship
____	____	Scholarship
____	____	***Scuba Diving *****
____	____	Sculpture
____	____	Shotgun Shooting
____	____	Skating
____	____	Small Boat Sailing
____	____	Snow Sports
____	____	Soil & Water Conservation
____	____	Space Exploration
____	____	Sports
____	____	Stamp Collecting
____	____	Surveying
____	____	**Swimming**
____	____	Textiles
____	____	Theater
____	____	Traffic Safety
____	____	Truck Transportation
____	____	Veterinary Medicine
____	____	Watersports
____	____	Weather
____	____	Whitewater
____	____	Wilderness Survival
____	____	Wood Carving
____	____	Woodwork

HERITAGE Merit Badge (OPEN ONLY)

_____	***Carpentry *****
_____	***Pathfinding *****
_____	***Signaling *****
_____	***Tracking *****

This form (AQUIA FORM V.02.10) is a District Supplement to the NCAC Modified National Form 34405 (10/04) and Merit Badge selections on this form MUST MIRROR those selected on the Council form. An ORIGINAL BSA ADULT Application (Form 28-501) MUST accompany BOTH MBC Forms.